

अण्डमान तथा निकोबार प्रशासन  
ANDAMAN AND NICOBAR ADMINISTRATION

निदेशालय नागरिक आपूर्ति एवं उपभोक्ता मामले  
DIRECTORATE OF CIVIL SUPPLIES & CONSUMER AFFAIRS

Port Blair, dated the

Feb. 2019

**e-RECRUITMENT NOTICE**

**RECRUITMENT EXAMINATIONS TO THE POSTS OF LEGAL METROLOGY OFFICER OF CIVIL SUPPLIES AND CONSUMER AFFAIRS UNDER THE ANDAMAN AND NICOBAR ADMINISTRATION.**

The Department of Civil Supplies & Consumer Affairs, Andaman and Nicobar Administration will hold separate "Open Competitive Examinations" to fill-up the Group "B", (Non Gazetted), Non-Ministerial vacant posts of Legal Metrology Officer in the pay scales of Rs.9300-34800 with Grade Pay of Rs.4200/-(Pre-revised) and Rs. 35400/-(level-6) (revised) in the Civil Supplies & Consumer Affairs under the Andaman and Nicobar Administration for which applications are invited from eligible candidates **ONLY BY ONLINE REGISTRATION THROUGH** the WEBSITE of [www.andaman.gov.in](http://www.andaman.gov.in) (<https://erecruitment.andaman.gov.in>).

**1. Details of Vacancies**

Number of vacancies (subject to variation) notified vide this publication in respect of various categories of posts are detailed in **Annexure-I**.

**N.B.** Number of vacancies shown under column 7 to 8 of the **Annexure-I** is subject to variation.

**2. Pay Scale : -**

Rs.9300-34800 with Grade Pay of Rs.4200/-(Pre-revised) and Rs. 35400/-(level-6) (revised)

**3. Educational qualification:-**

B.Sc. with Physics as one of the subject

Or

Degree in Civil or Mechanical Engineering from a recognized University

Or

Diploma in Civil or Mechanical Engineering with 3 years professional experience.

4. Eligibility Conditions for the posts of Legal Metrology Officer of Civil Supplies and Consumer Affairs are as under:-

1. Applicant must be an Indian national.

2. Age Limit: - not exceeding 30 years

**Note:** A candidate for this exam must have attained the age of 18 years and must not have attained the age of 30 years in respect of male/female candidates respectively as on closing date of online application (**Relaxable for Govt. servants up to 5 years in accordance with the instructions/orders issued by A&N Administration/Govt. of India on**

**submission of NOC from the HOD).** The crucial date for determining the age limit shall be Relaxed to physically handicapped /Ex-Serviceman is as admissible as per Govt. of India/DoPT's guidelines issued from time to time. The crucial date for determining the age limit shall be the closing date of receipt of applications through online.

5. Fee Payable: No Fee.
6. Examination Centre shall be at Port Blair only. The date/time of written examination will be intimated later through News paper and website. Admission Certificate (Admit Card) for the Written Examination indicating the Schedule Date, Time Table, Venue/Centre of the Examination will be made available in the website which have to be DOWNLOADED/PRINTED OUT by all concerned candidates.
7. **Scheme of the Examinations:-**The detailed Scheme of the Examinations is appended under **Annexure II**.
8. How to apply.
  - (i) The candidates should submit their application only through online at <https://erecruitment.andaman.gov.in>. The online application will be accepted from 20-02-2019. The candidates should provide all the mandatory details in the online portal failing which the application will not be accepted by the online website. It is also advised to enable Javascript in the browser such as Internet explorer, Firefox, Google chrome etc to successfully upload your online application.
  - (ii) The candidates applying for the post should ensure that they fulfill all eligibility conditions prescribed for the posts/examinations. Admission of the candidates for the examinations for the post notified in this notification would be on the basis of the information furnished by them in the ONLINE application. There will not be any physical scrutiny of the applications and all the applicants who could successfully file the applications will be allowed to appear in the written examination. If at any stage of recruitment or thereafter, it is found that any information furnished by the candidate in his ONLINE application is false/incorrect or the candidate has suppressed any relevant information or the candidate otherwise does not satisfy the eligibility criteria for the posts his/her candidature will be cancelled forthwith.
  - (iii) While filling ONLINE APPLICATION the candidate shall requires to upload latest colour passport size photograph, no other documents are needed to be uploaded/furnished at the time of application. The photographs used by the candidates must be a recent, relaxed face, and the picture should be in colour, against a light-coloured, preferably white-background. If flash is used then ensure that there is no red-eye and, in case of glasses, your eyes should be visible. The face should not cover less than 80% of the entire photo. Photograph should be in JPG format and its size should be between 20 Kb to 50 Kb with ideal resolution of 200 x 230 pixels (width x breadth) and signature between 10kb to 20kb in JPG/JPeG format.
  - (iv) *Incomplete applications in any form are liable to be rejected by the website. No further correspondence will be entertained in this regard and no Admit Card will be issued to such candidates.*
  - (v) The online application consists of three sections viz. (1) Personal details, (2) Qualification details, and (3) Upload photograph and Signature
  - (vi) Only those applications which are complete with all the above three sections will treated as complete. However, applications that are

submitted partially, due to reasons such as network issues, can be resumed and completed at later point of time through appropriate options in the recruitment portal. All such applications are to be submitted completely before the last date of online application.

9. **Closing Date:** - The ONLINE application, complete in all respects, can be submitted in the website <https://erecruitment.andaman.gov.in> from 20-02-2019 till 23-03-2019 at 05.00 PM. No hard copy of application and supporting documents are required.
10. **Admission to the Examination:** - (a) Helpdesk: - Candidate may contact over Phone 238774 or email at [director.csca@gmail.com](mailto:director.csca@gmail.com) to resolve/resort any problem in registration of online application. Instruction regarding filling of the online application form are mentioned on the website <https://erecruitment.andaman.gov.in> and should be followed scrupulously failing which the candidature shall be rejected.

Encl:- Annexure – I & II

Deputy Director(CS&CA)

**ANNEXURE – I**

| S.No. | Code No. | Name of the post        | Pay Band & Grade pay/level  | Educational qualification  |           | No. of vacancies | Unreserved | Reservation |     |
|-------|----------|-------------------------|---|--|-----------|------------------|------------|-------------|-----|
|       |          |                         |   | Essential  | Desirable |                  |            | ST          | OBC |
| 1     | 2        | 3                       | 4   | 5  | 6         | 7                | 8          | 9           | 10  |
| 1.    |          | Legal Metrology Officer | Rs.9300-34800 with Grade Pay of Rs.4200/- (Pre-revised) and Rs. 35400/- (level-6) (revised) | B.Sc. with Physics as one of the subject Or Degree in Civil or Mechanical Engineering from a recognized University Or Diploma in Civil or Mechanical Engineering with 3 years professional experience. | -         | 2                | 2          | 0           | 0   |

## Annexure -II

EXAMINATION FOR THE RECRUITMENT TO THE POSTS OF LEGAL METROLOGY OFFICER IN THE DEPARTMENT OF CIVIL SUPPLIES AND CONSUMER AFFAIRS UNDER ANDAMAN AND NICOBAR ADMINISTRATION

### SCHEME OF THE EXAMINATION

Written Examination: The subject of the examination, the time allowed, the maximum marks for each subject will be as follows:-

| Sl No | Subject                                | No of Questions | Max. Marks | Time allowed |
|-------|--|-----------------|------------|--------------|
| i.    | General English                        | 50              | 50         | 02 ½ hours   |
| ii.   | Numerical Aptitude & logical reasoning | 80              | 80         |              |
| iii.  | General knowledge and awareness        | 50              | 50         |              |
| iv    | Knowledge of Legal Metrology           | 20              | 20 marks   |              |

There will be a single paper for all the four subjects having “Objective-Multiple-Choice-Type” Questions. The Department of Civil Supplies and Consumer Affairs reserves the right to fix the minimum qualifying marks/cutoff marks. The question papers in respect of subject at Sl. No. (i), (ii) (iii) & (iv) above will be set in bilingual (English & Hindi).

### SYLLABUS:

- (i) **English Language:** - Questions in this test will set to assess the knowledge of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms etc. There will also be questions on comprehension of a passage.
- (ii) **Numerical Aptitude & Logical Reasoning:** - Questions will be designed to test the ability of arithmetical computation of whole numbers, decimals and fraction and relationship between numbers. This test will also includes question on problems relating to percentage, ratio and proportion, average estimation, use of table and graphs, mensuration, time and distance, ratio, time and logical reasoning etc.
- (iii) **General Awareness:** - Questions will be designed to test the ability of the candidates, general awareness of the environment around him and its application to society. Questions will also be designed to test the knowledge of current events, observation/experienced and elementary knowledge of computers. The test will also include questions relating to India and its neighboring Countries especially pertaining to History, Culture, Geography, Economic, Science, General Politic and Scientific research etc.
- (iv) **Legal Metrology:-** Mass, Density, Specific, Gravity, Weight, Force, Pressure, Torque, Basic concept of temperature, humidity and pressure, Pascal Law, Gravitational Force and acceleration due to gravity, Principle of moments & levers, Archimedes's Principle and buoyancy, Specific Gravity, Hook's Law, Ohm's Law, Basics of

Thermometry and Thermal Expansion, Electrical Energy. S.I. Units, Base Units, Definitions of the SI Base Units, Measurement of Temperature, Volume, Mass etc.), Uncertainty in Measurement (precision & Accuracy).

### **MODE OF SELECTION :**

Selection for appointment to the posts of Legal Metrology Officer will be made on the basis of marks secured in the written examination by the candidate.

Success in the examination confers no right of appointment unless government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post.

### **RESOLUTION OF THE TIE CASES**

In cases where more than one candidate secure the equal aggregate marks, tie will be resolved by applying the following methods one after another according to :-

- (1) ***Date of birth i.e. the candidate older in age gets preference, if DOB is also identical then by referring to the marks obtained in Numerical Aptitude i.e. of the candidate with higher marks in Numerical Aptitude gets preference.***

### **ADMISSION TO THE EXAMINATION:**

The candidates must carry at least one photo bearing identity proof such as Driving License, Aadhaar Card, Voter Card, College/University ID Card, Income Tax PAN **in original and Admission certificate downloaded from the website**, while attending the examination, failing which they shall not be allowed to appear for the examination.

### **Action against candidates found guilty of misconduct:**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the online application form. If there is any inaccuracy or any discrepancy, in filling OMR Sheet, OMR Sheet will not be evaluated.

Without prejudice to criminal action/debarment from Civil Supplies and Consumer Affairs, A & N Administration examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found to have indulged in any of the following:-

- 1) In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCH OFF MODE AND ON PERSON OR OTHERWISE.
- 2) Involved in malpractices.
- 3) Using unfair means in the examination hall.
- 4) Obtaining support for his / her candidature by any means.
- 5) Impersonate/ impersonation by any person.
- 6) Submitting fabricated documents or documents which have been tampered with.
- 7) Making statements which are incorrect or false or suppressing

material information.

- 8) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- 9) Misbehaving in any other manner in the examination hall with the Supervisor and Invigilator.
- 10) Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- 11) Intimidating or causing bodily harm to the staff employed by the Administration for the conduct of examination.
- 12) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- 13) Candidature can also be cancelled at any stage of the recruitment for any other ground which the Civil Supplies and Consumer Affairs Department, A & N Administration considers to be sufficient cause for cancellation of candidature.
- 14) CIVIL SUPPLIES & CONSUMER AFFAIRS, A & N ADMINISTRATION  
DECISION IS FINAL

The decision of the Civil Supplies & Consumer Affairs, A & N Administration in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centers, selection and allotment of posts to selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.