

**DEPARTMENT OF LABOUR, EMPLOYMENT & TRAINING  
A & N ADMINISTRATION**

**WRITTEN EXAMINATION FOR THE POST OF LABOUR INSPECTOR HELD ON  
19.08.2023 AT ANDAMAN LAW COLLEGE, PORT BLAIR**

**STATEMENT OF MARKS**

<b>Sl. No.</b>	<b>Registration No.</b>	<b>Roll No.</b>	<b>Ticket No.</b>	<b>Marks Scored</b>
1	10823000373	1358	5001	58.25
2	10823000312	1355	5002	51.25
3	10823000396	1359	5003	29.75
4	10823000292	1364	5004	49.25
5	10823000317	1362	5005	63.75
6	10823000266	1361	5006	Absent
7	10823000030	1347	5007	41.00
8	10823000315	1346	5008	56.00
9	10823000070	1368	5009	Absent
10	10823000350	1351	5010	63.50
11	10823000294	1360	5011	52.25
12	10823000369	1350	5012	Absent
13	10823000163	1357	5013	54.50
14	10823000322	1367	5014	Absent
15	10823000293	1353	5015	41.00
16	10823000298	1363	5016	41.00
17	10823000306	1352	5017	48.75
18	10823000208	1365	5018	59.00
19	10823000191	1348	5019	Absent
20	10823000291	1349	5020	Absent
21	10823000345	1354	5021	Absent
22	10823000351	1356	5022	53.75
23	10823000132	1366	5023	Absent

**Nodal Officer (Recruitment Cell)/Asst. Labour Commissioner  
Department of Labour, Employment & Training**